



## NJ Sharing Network Foundation Newark High School Student Scholarship Application 2020-2021 Academic Year

Recognizing that there are currently 162 individuals in the City of Newark currently waiting for a life-saving organ, and countless others that have received that gift of life in the city, we are pleased to announce the availability of multiple scholarships for the 2020-2021 academic year. Scholarships are offered for Newark students that have been impacted by our mission and are continuing their education.

NJ Sharing Network is the non-profit organization responsible for the recovery and placement of donated organs and tissue for those in need of a life-saving transplant. Nearly 4,000 New Jersey residents are currently awaiting transplantation. We are also part of the national recovery system, which is in place for the 115,000 people on the national waiting list.

Our Foundation is committed to increasing the number of lives saved through innovative transplant research, family support, public awareness and education about the life-saving benefits of organ and tissue donation and transplantation.

**[Application deadline has been extended to June 1, 2020](#)**

### **Eligibility Requirements:**

- Student must be a **full time high school senior at a Newark school**, who will be entering college, vocational or technical school in the Fall of 2020.
- Student must be an organ and tissue donation awareness advocate **or** have a connection to organ and tissue donation and transplantation (*please see page 3 of the application for the various connections*).
- NJSN/Foundation employees or board members, their spouse and/or children **are not eligible** for scholarship consideration.

### **Application Submission Checklist:**

- Three letters of Recommendation**
  - Letters should highlight why you are a good candidate for this scholarship.
  - Recommendations from the following are acceptable: teacher, guidance counselor, religious leader, employment manager, etc.

*\*NJ Sharing Network or Foundation personnel are not eligible to write letters of recommendation.*
- Current Transcript**
- Essay about organ and/or tissue donation**

Tell us why organ and tissue donation is important to you.



**Submission**

After completing this application, please print and mail to the address below with all requested application requirements and paperwork: **NJ Sharing Network, Attn: Ametra D. Burton, 691 Central Avenue, New Providence, NJ 07974. Application deadline has been extended to June 1, 2020**

**Please Note:**

- All the above application requirements must be met in full.
- All paperwork must be submitted in one single packet.
- Applications that do not meet these requirements will be considered incomplete and applicants will be ineligible.



## Newark High School Student Scholarship Application 2020-2021 Academic Year

*Be sure to complete this application in its entirety, sign and submit with all supporting documents.*

### PERSONAL INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_  Cell  Home  Other

Email Address: \_\_\_\_\_ Birth Date: \_\_\_/\_\_\_/\_\_\_

Local Newspaper: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

### CONNECTION TO ORGAN & TISSUE DONATION: *(Check all that are applicable)*

- |   |  |
|---|--|
| <input type="checkbox"/> Transplant Recipient                   | <input type="checkbox"/> Family/Friend of a Transplant Recipient |
| <input type="checkbox"/> Patient Waiting                        | <input type="checkbox"/> Family/Friend of a Patient Waiting      |
| <input type="checkbox"/> Living Donor                           | <input type="checkbox"/> Family/Friend of a Living Donor         |
| <input type="checkbox"/> Family/Friend of organ or tissue donor | <input type="checkbox"/> Other: _____                            |

### EDUCATION:

Name of High School: \_\_\_\_\_ Dates Attended: \_\_\_\_\_

Address: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Guidance Counselor Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*If known, please include the date and time of your school's award ceremony.*

Date: \_\_\_\_\_ Time: \_\_\_\_\_



Please list the college or vocational/technical school you plan to attend and/or those to which you have been accepted:

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**WORK EXPERIENCE:**

Name of Employer: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

Name of Employer: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES (volunteering, athletics, etc.):**

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**FAMILY INFORMATION:**

Parent/Guardian

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*Funding Requirements:**

The scholarship funds will be paid directly to the college or vocational/technical school. **Full payment is contingent upon a 1-page essay on how receiving this scholarship has impacted your life and your future. Due December 2020.**



I hereby authorize and give consent to be contacted by NJ Sharing Network or any of its partners regarding my own personal story, as well as to be photographed and my story shared in the media.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**MAIL COMPLETED APPLICATION TO:**

NJ Sharing Network  
Attn: Ametra D. Burton  
691 Central Avenue  
New Providence, NJ 07974

***\*Faxed or emailed applications will not be accepted. Please keep a copy of completed application for your records.***

**FOR YOUR INFORMATION:**

*Notification to Successful Applicant – June 2020*  
Scholarship Awardees will be requested to attend a reception at NJ Sharing Network Headquarters this summer.

**The decision of the Scholarship Committee is final.**

Checks will be made payable directly to the college or vocational/technical institution you attend. Please notify the NJ Sharing Network Foundation immediately if there is a change in your academic status.

\*\*\*\*Send questions to: [aburton@njsharingnetwork.org](mailto:aburton@njsharingnetwork.org) \*\*\*\*

**DEADLINE EXTENDED**  
**Completed application must be received by Monday, June 1, 2020 at noon**

*\*This is a firm deadline and will not be extended.*